

App F. IX-4

Previous References

Muz 146-29(1-3)

" 171-36(1-2)

Later References

Muz 26-45-(1-2)

Preserve
For
23/7/50

1937.

(Muzrai)

File No. 146-37

Serial Nos. 1-3

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. Muz

Part B for January 1938

SUBJECT.

Rules for the occupation of rooms in Lokabharati
Amble Anilak Pandit's Bharmabala at Mysore

Sono 1046-88/26-1-38

Wm M.C.
Bamphr.
Commissioner of
Mysore

WD 0295—GPB—22,500—18 8-37

Sachind

Muzrai

3/5/38.

GENERAL AND REVENUE SECRETARIAT.

(Muz)

NOTES.

File No. 146-

FILE HEADING.

Consolidated Notes on Revenue
Lokasevarinatha A. Anichawats' Lha

FROM

The Chairman /

No. 4. T-52

Dated

11/11/37

Received

Diary No. 697}

Enclos.

Spare copies

{ Serial No. /

BRIEF ABSTRACT OF LETTER

With reference to the letter
dated 4.2.1937, the Revenue Secretary to the
Government of Madras has been
informed that the same has been
forwarded to the relevant authorities.

NOTES AND ORDERS.

GENERAL SECRETARY
8 DEC. 37
3280

Subd with a draft G.O. approving.
Muz

Gen: Subd should not be
sent through the
channel of the
Muz

14th June

11113

File No.

146

of 1937.

General and Revenue
Secretariat

K

In his unofficial note dated 5.1.37 the M.C. has stated that the Dharmasala question now falls under the category of Muzrai Institutions. But the name of this institution is not found in the printed list of Muzrai Institutions published from the year 1929. All communications from the chairman of the Dharmasala are being received here direct and not through the Muzrai Commissioner.

The M.C. may perhaps be requested unofficially to furnish information on the point referred to in para 3 supra.

13/12/37
6. The rules for the occupation of the Dharmasala have been approved by Govt. and the establishment maintained in the Chattram was entertained with the approval of Govt. (Vide G.O. No. 1227-9 dated 16th Decr. 1929 and G.O. No. 146-29-2 dated 10th Feb. 1937). The Dharmasala is thus under the control of Govt. though it does not seem to be included in the list of Muzrai institutions. As it is thus a charitable institution under the control of Govt., the Muzrai may be consulted

11
B

relating to the occupation
Amble Anniah Pandit's
at Mysore

(3)

General and Revenue
Secretariat

Mys. File No. 146

of 1937.

[App. F. III-2]

Serial
No.

N

of

as regards questions relating to its manage-
ment as in the case of other
and charitable institutions under the
control of Govt., if such a course
commends itself to Govt. The Chair-
man of the Mysore City Municipal
Council is ~~the~~ now the President of the
Committee of management of the
Sharnasala. Mr. S. G. Rama Dyer, a
former chairman of the Mysore City
Municipal Council was also President
of the Committee. The ^{draft} Rules may be
~~sent~~ ^{sub} to the Mysore Comm. for
24.12.37 opinion, if approved.

7. References are being received
in regard to this institution for
the Chairman direct & on
some occasions the Mus. Com-
mittee has been asked before orders were
passed. In the present case, also,
he may be consulted, if
appd. In future, the
Chairman may perhaps
be directed to send up his

Rules for the occupation of
rooms in Amble Anniah Pandit's (5)
Sharmasala at Mysore.

General and Revenue
Secretariat

File No. 146

of 1937

[App. F. III-2]

Serial
No.

2

1046-8 dated 26.1.1938

The Member Mr

Comptroller

Chairman of the Sharmasala

A holder of the consolidated Rules

17/

Lined with a draft to the chairman
of the Sharmasala, regarding submitting his
future communications to go through the
M.C.

~~1046-8~~
8.2.38.
8/2

from Mr
S.P. Rao

3

1102 dated 12.1.1938

The chairman of the Sharmasala

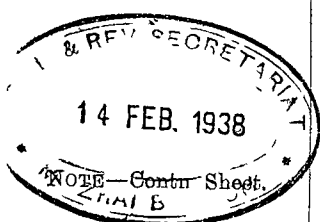
States that he should address future
communications about the laws in the
Sharmasala through the M.C. and not directly
to Government.

1103

to the M.C. Chairman, Sharmasala.



B
12/2/38



File No.

of 193 .

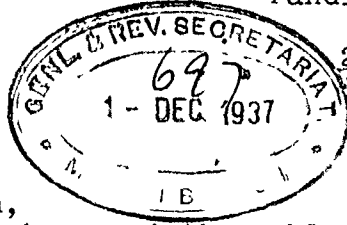
General
Secr

Enclo.

A.T. 50
37-38
Enclosures
Three

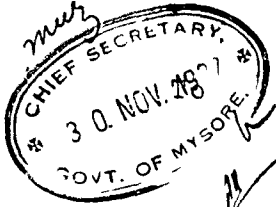
OFFICE OF THE CHAIRMAN.
Sriman Lokaseva Nirtha Amble Anniah
Pandit's Dharmasala, Mysore.

25th November 1937.



From

The Chairman,
Sriman Lokasevanirtha Amble Anniah Pandit's Dharmasala,
M Y S O R E.



The Chief Secretary to the Government of Mysore,
B A N G A L O R E.

Sir,

With reference to para 2 of the Government order No. 1227-9/Muz. 146-29-2 dated 16/18-11-29, laying down certain rules regarding the occupation of rooms in Lokasevanirtha Amble Anniah Pandit's Dharmasala, Mysore, I have the honour to state that the Managing Committee of the Dharmasala have in their meeting dated 28-9-34 framed a set of rules (enclosure No. one) supplementing those sanctioned in the Government order referred to above and the rules as supplemented are in force. The Rule regarding the levy of rent on the upstairs rooms in the Dharmasala has also been subsequently modified in Government order No. 1088-91/Muz. 171-36-2 dated 4-2-1937.

It is found desirable to consolidate all the rules and accordingly a set of all the Rules in force regarding the occupation of rooms etc., in the Dharmasala is prepared and submitted herewith. I request the favour of approval there-to. (Enclosure No. 2).

I have the honour to be,
Sir,
Your most obedient Servant,

CHAIRMAN.

Sriman Lokasevanirtha Amble
Anniah Pandit's Dharmasala,
M Y S O R E.

dp

2

Proceedings of Sriman Lokasevanirtha Amble Anniah Pandit's Dharmasala
Committee meeting held on Thursday the 20 the September 1934 at 4-30
P.M. in the Municipal Office.

Present.

B.T. Neshava Iyengar, Esquire., B.A., Chairman.

A. Subramanaya Iyer Esquire., B.A.,

Absent.

P. Sitaramaiah, Esquire., B.A., B.L.,

D.B. Viswambariah, Esquire.,

N. Dhankotichetty, Esquire.,

Subject No. 7

Draft rules amending the existing rules of the Dharmasala.

Approved.

Sd. B.T. Neshava Iyengar.

Chairman.

"Extract"

Je Je alle Kappa.

For Chairman,

Sriman Lokasevanirtha Amble Anniah
Pandit's Dharmasala, Mysore.

శ్రీ గౌరవ యోగేశ్వర వేదానిరత ఆంధ్రభాషాభివృద్ధి
 బంధితరచర నమనశానాయులై ఇహంతునత్వ
 ప్రయాణాలతరు ఈ క్రింద సమాఖ్యవనాతిరవ
 నిమంసనేని భువనతత్వశ్చ—

ప్రయాణాలతరు నమనశానాయులై
 వీరభర ఆంధ్రభాషాభివృద్ధి పునాది నివనన భవనా
 నిమిది ఇలనే నమనశానాయులై నిరభివృద్ధి.
 ఈనీ పునాది నివననభాషాభివృద్ధి, యోగి ఇన్
 బుద్ధివల్ల ఈ తయాయిలత క్రిందలం నువ్వు
 తంతుల భావనలను తంతుల లాగాంబు,
 ఇన్వల్ల నివననభాషాభివృద్ధి తంతుల మేలనాది
 గా క్రింద తయారి.

- 1) కేళనన క్రిందదిగలు. 0-4-0 నివననభాషాభివృద్ధి
- 2) ముదిరి మేలనాది 0-8-0 "
- (మంతు, జాననీ, క్రింద
- సంఖ్యలనుగలు. 22)

సమాఖ్యవననంతరి 1) కేళనన క్రిందదిగలు 1-8-0 నివననభాషాభివృద్ధి
 కేలననభాషాభివృద్ధి 2) ముదిరి మేలనాది 3-0-0 "

సమాఖ్య, తంగలు ముత్తువననంతరి వార
 గల్లెల పునాది నివననభాషాభివృద్ధి తయారి క్రింద
 లాగువ్వుదిల్ల

N. B. - నివననంతరి క్రిందదిగలు. ఆంధ్రగంటి
 లాగాంబు, ముదిరి నివననభాషాభివృద్ధి, తయారి ఆంధ్రగంటి
 వరనే యోగి వంతు క్రిందతునత్వశ్చ. ముత్తుకాతి
 నమనశానాయులై తానవంగి-స్థల నివనన
 వాని నివననభాషాభివృద్ధి. నమనశానాయులై నివనన
 క్రిందలం నివననభాషాభివృద్ధి. ఆంధ్రగంటి మేలనాది
 వంతుల నమనశానాయులై నివననభాషాభివృద్ధి.
 నివననభాషాభివృద్ధి నివననభాషాభివృద్ధి.

2. తంగలు గంటి ఇరువ ప్రయాణాలతరి
 గాంధీ విశ్వవిద్యాలయ గాంధీ క్రిందదిగలు
 నివనన క్రిందదిగలు. ఈ క్రింద తంతు
 మేలనాది నివననభాషాభివృద్ధి నివనన తంగలు
 క్రిందదిగలు నివననభాషాభివృద్ధి.

- కేళనన క్రిందదిగలు. 7-8-0 నివననభాషాభివృద్ధి
- ముదిరి మేలనాది 12-0-0

పునాది నివననభాషాభివృద్ధి

చిహ్నాని ఇరువ విత్తనల్ల నమన శాలయల్ల
 ఇరువట్టు నివస గల్గ నూడినీయన్లు ముంగ
 డపొని చొరత్తి సంసావతినా మూసే యెరల్ల
 బొమ్మ - ఆ బిగ్గి ఆవలించ రసీతి కుడియపెట్టి
 న్ని. సంసా చొరత్తి ఆకాల ప్రారంభమగునరంగాని
 భూరణు భూరగ నూకొన కుందర్బు నల్ల
 బొకే ఇరువ నూడినీయన్లు వాతనీశుంధతెల్లి
 న్ని ఈ రీతి న. సోమనే ఇరువవకు తత్తనావ
 నమన శాలయలంద భూరది కుట్టునువరి.
 మత్తు ప్రారంభం నూడినీయన్లు వ్యసలుమంతిక
 భూరత్తి ఇవర సామనలగల్గన్లు రత్తులూతి
 రొట్టలు అవకొగ రొట్టలునువిల్ల.

4. ప్రయోజనకరములనుండి రంగుల్ల సంకు
 ధవత్తంత చిహ్నం నట్టి సత్తత్తి సందర్శి వరదనే
 ధవదించ సంకునివకు నలాగాయ్య నూడినీ ౪
 రొట్టలు జీరిరి.

5. నమన శాలయల్ల వానవాగిరువ ప్రయా
 జితరు కుందర్బునూ సాత నూర్త మేంబనవరులు
 నమన శాలయల్ల ఆ వేళ్ల నీవవేళ్ల అనవ
 నమన శాలయల అదికొరిగల్గ ఆ వేళ్ల నీవ ౬
 మత్తు రిపోరివగ్య రేగాని నూకొని న్నట్టి అవకు ౮
 గల్గ ఇరతల్లి రొట్ట రదిగల్గన్లు నూరినీ
 రొట్ట వయలనివస గల్గన్లు మాలి మాడ
 లు నిన్దకొగిర జీరిరి.

6. ప్రయోజనకరములనుండి రొట్ట దిగింత
 చిహ్న రొట్ట రదిగల్గ ఆ వేళ్ల నీ వానవాగిల్ల
 మూరి నివసనల్ల బొమ్మ భూరగవకుందర్బ
 నల్ల అంశూ బాన్తి రొట్ట రదిగల్గన్లు రొట్ట
 వేరినీ నూడినీ రొట్ట జీరిరి.

7. ప్రతియంబుల రొమ్మ గూరినీయన్ల
 నిలవ రొట్ట రదిగల్గన్లు ఇరత్తి కుందర్బ
 వట్టు బట్టి గల్గన్లు యావ విధ వింద లాద
 రూ రీడినీయన్లు అవు గల్గ రత్తునీ ప్రయా
 జితరు నివాహార శాగరత్త. అట్లినీ
 ఇతర యావ విధవాన శ్యామే జీరిరి

SUBJECT

Diary. No. of letter replied to.....

General and Revenue Secretariat

()
the 193 . }

Section *May*
File No. *146-37*
Serial No. *2*

Proceedings of the Government of
His Highness the Maharaja of Mysore.

Date of issue *26th January* 193 *8*

Signed by *Mr. S. H. Venkataraman*

Read— G.O. No 1227-9 / May 146-29
- 2 dated 16/11.11.1929-losing
down rules regarding occupation
of lands in Lokasevania that the
Amiat Pandit's Shalwasala at
Mysore.

May this be—

- (i) printed?
- (ii) treated as a standing order?
- (iii) published in the Gazette,
English Part?
- (iv) translated?
- (v) placed at the disposal of the press?
- (vi) published in the Gazette,
Kannada Part?

2/ G.O. No 1088-91 / May 171-36-2

Order thereon—No. dated 4.2.1937.

Sanctioning ^{modifying} ~~modification~~ of
Rule 21A of the ~~above~~ Rules.

3/ Letter No A.T. 50/37-38 dated
27.11.1937 from the chairman
Lokasevania that the Amiat
Pandit's Shalwasala ^{at} ~~the~~ ^{the}
submitting for approval.

et-17

rules for regulating the
of loans in the Shalwasala.

4/ W.O. note or or 572/37-38
dated 10.1.1938 from the M.C
in ellgar in the above subject

Order No. 1046-48/En: one only

The rules are approved
~~as an enclosure~~
and appended to the order

The ^{chairman} ~~members~~ of the Shalwasala
committee is ^{charged} ~~interested~~ to address

all communications relating
to the affairs of the Shalwasala

to the Deputy Commissioner in future
~~in the first instance and~~

~~not direct to Government~~

This must
be ~~communicated~~
repeated

List of Enclosure

W

Copied by

To Mr.

J. G. and Secy of Mr

Examined by

11/1/38

The M.C. in ellgar

- Chairman of the Lokasavani

Double Print of para 1 Shalwasala ellgar

WD 3802 GPB-22,500-12-7-35

copy holder

~~in ellgar~~

✓

~~RIGHTS AS CONSOLIDATED AND THAT ARE~~ ^{Enough space (KUB)} IN FORCE FOR THE OCCUPATION OF
ROOMS IN SRIMAN LOKSEVANIRTHA AMBLE ANNIAH PANDIT'S DHARMASALA,
CHAMARAJA ROAD, MYSORE.

1 Visitors from out side are allowed to stop in the ^{Dharmasala} with the permission of the manager for a period of three days free of charge. Visitors continuing their stay in the Dharmasala for more than three days are not allowed the concession of three days' free occupation. Rent will be recoverable from them from the date of their arrival as noted below:-

Down Stair Rooms 4 as. per day. ✓

Up Stair Rooms 8 as. per day. ✓

b. The concession of three days' free occupation does not apply in respect of upstairs rooms as they are furnished with cot, chair, etc.; a rent of annas four per day per room will be collected // even for the first three days.

c. During the Birthday week and Dasara season a rent of Rs. 3/- per day per room upstairs and a rent of Rs. 1-8-0 per day per room downstairs will be charged. During Birthday week and Dasara month the concession of free occupation for three days will not be allowed.

N.B:- Day means from 6 A.M. to 6 A.M. of the following day. A night's halt in the Dharmasala will be taken into account as a day. If a visitor departs from the Dharmasala at any hour later than 6 A.M. he will be deemed to have stayed in the Dharmasala for another day and rent will be recovered accordingly.

2. Visitors or students residing in the Dharmasala for months together are allowed to do so only subject to the condition of payment of rent as noted below and the deposit of a months' rent as advance.

Downstair Rooms 7-8-0 per month.

Upstair Rooms 12-0-0 "

3. Visitors continuing their stay in the Dharmasala for more than three days should deposit a week's rent with the manager and obtain the receipt therefor. In the event of a visitor vacating the room within the expiry of the due date the excess amount will be refunded on application. Visitors infringing the above rule will be expelled from the Dharmasala, and their belongings will not be allowed to be removed until and unless the rent due is cleared.

4. If any person stays in the Dharmasala on more than one occasion in a month, the concession of free stay shall not apply to him from the second stay.

5. Residents for long periods shall vacate the rooms on three days, when required by the Dharmasala authorities for effecting repairs etc., or for accommodating Government Guests or for any other reason.

6. Visitors requiring more than one room in the Dharmasala must pay rent for the extra rooms as scheduled in by-law 1.(a) from the date of their occupation.

7. Visitors are warned that in the event of any damage done either to electric fittings in the rooms or to any other property of the Dharmasala, they shall be held responsible and the cost for replacing or for repairing shall be payable by them.

8. ~~Visit~~ In the event of an occupant absenting himself from the Dharmasala for one complete day without intimation to the manager, the lock will be broken open and the contents taken possession and the room made available to other visitors. Neither the manager nor the managing committee will hold themselves responsible for any loss, damage etc., caused to the belongings of the visitors.

9. The residential rooms in the Dharmasala are open to all communities and the kitchen block to all vegetarians.

10. Visitors are warned that they should go through the above rules prior to occupying the rooms, and the ignorance of the Rules will not entitle them to any extra concession.

"True copy"

~~*S. S. S. S. S.*~~
Secretary.

~~Sriman Lokasevanirtha Amble Anniah
Pandit's Dharmasala,
MYSORE.~~

~~ep~~

chatt

For Genl Secy to Govt
BB

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

60

ad:-

Government Order No.1227-0/Muz. 146-29-2 dated 16/18th November 1929 laying down rules regarding occupation of rooms in Lokasevanirtha Amble Anniah Pandit's Dharmasala at Mysore.

2. Government Order No.1088-91/Muz. 171-36-2, dated 4th February 1937 sanctioning modifying Rule 2(a) of the Rules.

3. Letter No.A.T.50/37-38 dated 27th November 1937 from the Chairman Lokasevanirtha Amble Anniah Pandit's Dharmasala at Mysore submitting for approval of Government a consolidated set of rules for regulating the occupation of rooms in the Dharmasala

4. Unofficial Note P1.Dis.562/37-38 dated 10th January 1938 from the Muzrai Commissioner in Mysore on the above subject.

Order No. 1046-48/Muz. 146-37-2
En: one only

Dated, Bangalore the 26th January 1938.

The rules are approved and appended to this order.



 General Secretary to Government.

To

The Muzrai Commissioner in Mysore.

The Chairman of the Lokasevanirtha Amble Anniah Pandit's
Dharmasala, Mysore.

The Comptroller to the Government of Mysore.

Aga/4.

Consolidated rules in force for the occupation of rooms
in Sriman Iocasevanirtha Amble Anniah Pandit's Dharmasala,
Chamaraja Road, Mysore.

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1. Visitors from outside are allowed to stop in ^{the} Dharmasala with the permission of the manager for a period of three days free of charge. Visitors continuing their stay in the Dharmasala for more than 3 days are not allowed the concession of three days' free ~~occupancy~~ occupation. Rent will be recoverable from them from the date of their arrival as noted below:-

Down Stair Rooms..... 4 annas per day

Up Stair Rooms..... 3 annas per day

b. The concession of three days' free occupation does not apply in respect of upstairs rooms as they are furnished with cot, chair, etc., a rent of annas four per day per room will be collected even for the first three days.

c. During the Birthday week and Dasara season a rent of Rs.3/- per day per room upstairs and a rent of Rs.1-3-0 per day per room downstairs will be charged. During Birthday week and Dasara month the concession of free occupation for three days will not be allowed.

N.B.:-Day means from 6 A.M. to 6 A.M. of the following day. A night's halt at Dharmasala will be taken into account as a day. If a visitor departs from the Dharmasala at any hour later than 6 A.M. he will be deemed to have stayed in the Dharmasala for another day - - and rent will be recovered accordingly.

2. Visitors or students residing in the Dharmasala for months together are allowed to do so only subject to the condition of payment of rent as noted below and the deposit of a month's rent as advance

Downstair rooms.....7-8-0 per month.

Upstair rooms.....12-0-0 " "

3. Visitors continuing their stay in the Dharmasala for



for more than 3 days should deposit a week's rent with the manager and obtain the receipt therefor. In the event of a visitor vacating the room within the expiry of the due date the excess amount will be refunded on application. Visitors infringing the above rule will be expelled from the Dharmasala, and their belongings will not be allowed to be removed until and unless the rent due is cleared.

4. If any person stays in the Dharmasala on more than one occasion in a month, the concession of free stay will not apply to him from the second stay.

5. Residents for long periods shall vacate the room on three days notice when required by the Dharmasala authorities for effecting repairs, etc., or for accommodating Government Guests or for any other reason.

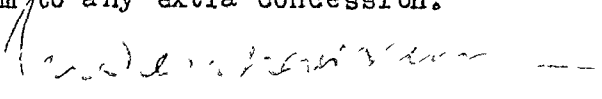
6. Visitors requiring more than one room in the Dharmasala must pay rent for the extra rooms as scheduled in by-law 1(a) from the date of their occupation.

7. Visitors are warned that in the event of any damage done either to electric fittings in the rooms or to any other property of the Dharmasala, they shall be held responsible and the cost for replacing or for repairing shall be payable by them.

8. In the event of an occupant absenting himself from the Dharmasala for one complete day without intimation to the manager, the lock will be broken open and the contents taken possession of and the room made available to other visitors. Neither the manager nor the managing committee will hold themselves responsible for any loss, damage, etc., caused to the belongings of the visitors.

9. The residential rooms in the Dharmasala are open to all communities and the kitchen block to all vegetarians.

10. Visitors are warned that they should go through the above rules to occupy the rooms and the ignorance of the Rules will not entitle them to any extra concession.


For General Secretary to Govt.

Section *May 1938*
 File No. *146-37*
 Serial No. *3*

No. *1102*

Diary No. of letter replied to.....

To

General and Revenue Secretariat

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 the 193 .

The chairman,
 Purnan Lokasevaiminotti Amble
 Anniah pandid's Shalwanda, Mbar.

Date of issue.....

12th February 1938

in continuation of G.O. No. 1046-48
dated 26 Jan'y 38, I am directed to state that

Signed by.....

Mr. S. H. Venkatarana

all communications relating to the
affairs of the Shalwanda, requiring
sanction of Government should in
future be addressed to the Mysore
Commission in the first instance
and not direct to Govt, as before.

I have etc

List of enclosures

Copied by

Examined by.....

No. 1103/May dated 12th Feb 1938
Copy to the H.C. in Mysore with
reference to his No. 1102 dated 26/1/38
13.1.38

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Bangalore, Dated, / 9th February 1938.

No. 1102/Muz. 146-37-3

From

The General Secretary to the Government of His Highness the Maharaja of Mysore

To

The Chairman,
Sriman Lokasevaniratha Amble Anniah Pandit's
Dharmasala, Mysore.

Sir,

In continuation of Government Order No.1046-48/Muz.
146-37-2 dated 26th January 1938, I am directed to state
that all communications relating to the affairs of the -
Dharmasala should, in future, be addressed to the Muzrai
Commissioner and not direct to Government, as till now.

I have the honour to be,
Sir,
Your most obedient servant,

(Sd.) M. Venkatesa Iyengar.

General Secretary to Government.

Memo No. 1104/Muz. Dated 12th February 1938.

Copy of the above is forwarded with compliments to
the Muzrai Commissioner in Mysore, for information with re-
ference to his Un-official Note D2.Dis.562/37-38 dated 13th
January 1938.

S.

For General Secretary to Government.